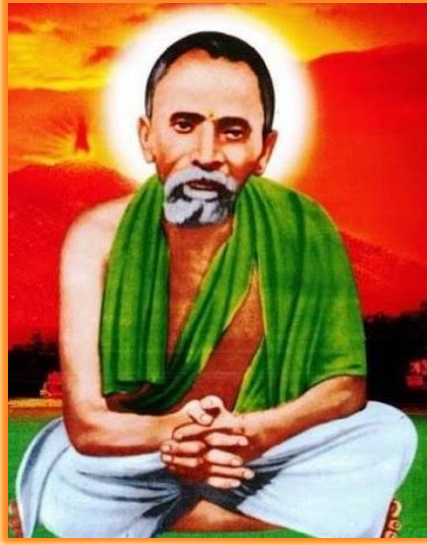


**Om Shri Gurubyo Namah!**

**Shri Seshadri Swamigal Saranam!**

**Shri Maha Periaava Saranam!**



**Sri Sri Sri Seshadri Swamigal Bimba Prathishtai cum Manimandapa  
Kumbabishegam – Invitation**

**SWAMIGAL's Birthplace, Vazhur Village, Vandavasi Taluk, Tiruvannamalai District, Tamilnadu**

**Swasthi Sri Bilava Year, Panguni Month, 23rd Wednesday on the  
auspicious day of Panchami Rohini Nakshatra on 06-04-2022  
between 9 am and 10.00 am in Rishaba Lagnam**

**In the holy presence of many pontiffs, seers and with the Holy Hands of Poojya  
Shri Sankara Vijayendra Saraswathi Swamigal, Bimba Prathishtai and  
Manimandapa Kumbabishegam of Shri Shri Shri Seshadri Swamigal will happen  
on a grand and unprecedented scale**

**"Karuna Sagaram Santham Arunachala Vaasinam |**

**Sri Seshadri Gurum Vandhe Brahmhi bhootham Taponithim | |"**



## Dear Devotees,

Of all the Saints of Arunachala - the mere thought of which will grant Mukthi- who completely were shorn of material desires and who attained the Supreme State by constantly mediating on Arunchala, our **Guru Seshadri Swamigal** is one of the foremost.

When **Jagatguru Poojyashri Adi Shankara** visited Kanchipuram so many centuries ago, to regularize the worship of Kanchi Kamatchi, He brought 30 exalted, Vedic families from the banks of Holy Narmada River.

In this noble lineage, Sri Seshadri Swamigal took Avatar on **January 22<sup>nd</sup> 1870**, Saturday on Hastham Star, as an incarnation of Kamatchi Amman, in the town of **Vazhur**. His parents were **Srimathi. Maragathammal and Sri. Varadarajar**.

## Vazhur Village:

The thirty families that relocated to Kanchipuram from Narmada Riverbanks were collectively called **Kamakoti Vamsam**. Kamakoti Sastrigal was a highly renowned Saint from this lineage. He and his elder brother Sri Chidambaram Sastrigal were living in Vazhur village.

As Kamakoti Sastrigal had only one girl child, he raised the four children of his brother as his own. Maragathammal was one of these children. Kamakoti Sastrigal showered complete love and affection on her and Maragathamal also receiprocated.



Vazhur is a beautiful village, set in serene surroundings. Kamakoti Sastrigal's residence was situated near **Arulmigu Sundaravadana Perumal Koil** near a beautiful pond. One of the Pond's entrances was named as **Kamakoti Padithurai**, to honour this great Saint.

## **Maragathammal's Marriage:**

As Maragathammal neared marriageable age, Kamakoti Sastrigal and Chidamabaram Sastrigal set about finding a suitable groom for her and chose **Sri. Varadarajar**, also belonging to one of the 30 families that initially relocated from Narmada riverbanks. They led a very pious and peaceful life but their only regret being not able to beget any children.

Seeing their plight, Kamakoti Sastrigal prayed to Kamakshi Amman fervently. One day Amman appeared in his dream and said '**Navaneetham Kodu, Gnanakalai Udikkum**' meaning, give the holy butter to the couple, they will get a child that will be an incarnation of Kamakshi. With glee, Kamakoti Sastrigal informed the couple, dutifully prayed to Kamatchi Amman, and offered the holy butter to the couple. In due course, Maragathammal gave birth to a beautiful male child.

As the child was born on a Saturday, a special day for **Lord Venkatachalapathy** and to honour his grandfather, the child was named as **Seshadri** on an auspicious day. In due course, Maragathammal also gave birth to another male child whom they named as **Narasimhan**.

## **Thangakai Seshadri Swamigal's First Miracle:**

When Seshadri Swamigal was about four years old, Maragathammal took him for the annual **Vaikasi Brahmotsavam** at Varadarajar temple, in the meantime, the family had relocated to their house in Aanaikatti Street which is just adjacent to Varadarajar Temple.

The street near the temple had many shops and stalls due to the Utsavam. Suddenly, Seshadri Swamigal stopped in front of a stall and insisted on getting a **BalaKrishna deity (Laddu Gopal)**. Maragathammal refused to get him one stating that it is too early for him to get a deity. Seeing Seshadri's insistence the shop keeper told Maragathammal that he has not started the business yet and he is willing to let Seshadri Swamigal pick one for free, to have an auspicious start to business. So, Seshadri put his hand inside a sack containing many deities and picked one.

### **Krishnan Idol – Laddu Gopal**





Then a miracle happened next day, when both of them were walking through the street on the way to the temple, the shop keeper ran towards them with tears in his eyes, he hugged **Sri Seshadari Swamigal** and kissed his hands fervently. On being queried, he said, during a festival of 10 days, he used to sell only 100 deities. But within few hours of Seshadri picked out a deity, his entire stock of thousand deities got sold out. He said this is not a normal child but one blessed with a **Golden hand-Thangakai**. This name stuck to Seshadri Swamigal and from then on he came to be known as **Thangakai Seshadri**.

### **Passing away of Father:**

Seshadri Swamigal was a handsome young boy of ethereal beauty, only matched by his unearthly knowledge of Vedas and Shastras and devotion to his parents. Swami's father, Varadarajar, died due to ill health when he was just 14 years of age. Seeing the struggle, Kamakodi Sastrigal took Maragathammal and the children from Kanchi to Vazhur. Passing away of his father brought added vairaghyam to his repertoire and this loss turned him to take his first steps towards his spiritual journey.

### **Mahaan at Vazhur**

Spotting the first sprouts of detachment and his precocious talent for learning, Kamakoti Swamigal taught Seshadri Swamigal, Vedanta and deeper aspects of Vedas. Seshadri Swamigal absorbed everything like a sponge. He also composed many hymns of Kamakodi Sastris's "Ambe Siva". During his four years in Vazhur, on Mr. Venkata Subaiyar's request who was a Daasildaar in Vandavasi, Swamy performed Baghavatham, Ramayanam and Itihasa Upanyasam at several locations in Vazhur and Vandavasi.

While being in Vazhur, Seshadri Swamigal was always seen in Brahmapurisar Temple, Sundaravadana Perumal Temple, Kamakoti Pond and Kottiswarar Temple. In fact, it won't be an exaggeration to say that every inch of Vazhur was graced by Seshadri Swamigal's holy feet.

#### **Sri Sundaravada Perumal Koil**



#### **Kamakoti Kulam**



## Back to Kanchipuram

Seshadri Swamigal was around 17 when they chose to return to Kanchipuram. Kamakoti Sastrigal was almost 97 years then and in poor health. In due course, after assuming Abanth Sannyasam, Kamakoti Sastrigal attained Siddhi at Dhamal, a few kilometers from Kanchipuram.

Maragathammal became very dejected with life and intended to get Seshadri Swamigal married. However, Swamigal's Paternal Uncle, Ramaswamy Iyer, a veritable authority in Jothisha said Swamigal is destined to be a Sanyasi. This further broke Maragathammal's will to live.

One day before the very holy Karthikai Ekadasi, she warned Seshadri Swamigal to be around her as her time in the earth was about to end.

Next day, Maragathammal laid her head on Swamigal's lap and sang

***"Satsangatve Nissangatvam, Nissangatve Nirmohatvam,  
Nirmohatve Nitsalatatvam, Nitsalatatve Jeevan Mukthi!"***

She then slammed her hands on Swamigal's chest thrice, each time saying aloud, **'Arunachala! Arunachala! Arunachala!'** and attained Siddhi.

This dramatic passing away of his mother, left an indelible impression on Seshadri Swamigal even a very small remnants of attachment to this material world evaporated from him and he became completely absorbed with divine thoughts.

## Swamigal's Thapas and Meditation on Thiruvannamalai:

After the passing away of his mother, Seshadri Swamigal started to always meditate on Arunachala. He has not yet seen the Holy Hill, but still he was able to visualize it and draw an accurate picture of the five hills that together constitute Arunachala. He started meditating and praying in front of this painting.

He was always engaged in **Japam, Dhyanam and Mounam**. Food and water were totally ignored along with other bodily needs. He started spending a lot of time in **Varadarajar temple, Kamatchi Amman temple, Gangai Kondaan temple (opp Kanchi Mutt)**. As he felt bothered and distracted by crowd, he started visiting cremation ground in the nights to meditate and pray without disturbance.

He stopped taking care of personal grooming, he will be seen roaming around the streets rather aimlessly but always with a prayer on his lips, did not mind rain or sunshine and in short was behaving like a holy saint however in the eyes of worldly people, he appeared like a madman.

Swamigal's uncle Ramaswamy Iyer became very worried on seeing this and severely objected to Swamigal coming home directly from cremation ground. Taking this as an opportunity, Swamigal stopped going to his home and started to spend time in temples and other public places. Seeing the situation worsen, his uncle prayed and requested Swamigal to come home and stay with them, without any preconditions.

### Swamigal Finds His Guru:

Being pleased with Swamigal's devotion and to take the first steps for Swamigal's Grace to flow to the whole world, Lord Parameswara himself turned out as **Balaji Swamigal** and took his abode at **Sarva Theertha Kulam** in the outskirts of Kanchipuram. Seshadri Swamigal visited the pond and on seeing Balaji Swamigal, fell at his feet and started performing Seva. Seeing the highly evolved nature of Seshadri Swamigal, Balaji Swamigal initiated him into **Sannyasam** at the **Kashi Vishwanatha Temple Sannidhi** on the banks of the pond.

### Swamigal's Disappearance from a Locked Room:

Around the year **1889**, Seshadri Swamigal turned 19 and there was an extraordinary glow to his being, and he was shining with the effulgence of his Tapas. It was the day of his father's annual ceremony. As Seshadri Swamigal was spending a lot of time moving about, Ramaswamy Iyer forcefully brought him home and locked him up in a room with only a window and no other exit. The ceremonies got over and Ramaswamy Iyer went to fetch Seshadri Swamigal to perform the final parts of the ceremony. Behold! the room was empty. Seshadri Swamigal had disappeared from the locked room. Everybody was stuck with wonder and then fully realized that Seshadri Swamigal was indeed a **Mahaan**.

### Swamigal Reaches Tiruvannamalai:

Having departed from Kanchipuram, Seshdri Swamigal reached Kaveripakkam Sivan Temple. From there, he left for Tindivanam, where he performed Tapas in a locked room for several months. Then via Vandavasi, Toosi and Mamandur, Swamigal reached Tirupatthur. From there, Swamigal reached Tiruvannamalai via Padaiveedu and Turinchikuppam. Swamigal left Kanchipuram in 1889 and reached Tiruvannamalai in the same year, after a journey involving several months!

### Eternal Stay in Tiruvannamalai:

Having reached Tiruvannamalai, Seshadri Swamigal lost all bodily consciousness. He was roaming around Tiruvannamalai without any routine and seemingly without purpose. He had no bodily needs like hunger nor any need for personal grooming. He was seen taking innumerable dips in the **Sivaganga Pond inside the Arunachaleswara Temple**.

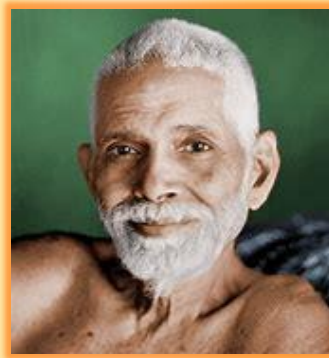




He was constantly doing Tapas and meditation at the **Kambathu Ilayana Sannidhi, Pacchai Amman temple, Anna Chatram, Saadhu Chatram and at Chinna Gurukkal's Foyer home and on the Giriwala route.** He never had a routine and nor can one anticipate when and where he can be found. In his mystic ways, he had performed more than **1 lac Girivalams.**

Seshadri Swamigal was the one who brought out **Ramanar** to this world from the **Padala Linga Cave.**

**Bhagavan Ramanar** reached Tiruvannamalai at the tender age of 16, in the year 1896. He was doing Tapas at the Padala Linga Cave of Tiruvannamalai temple with the quest to get answer for his question **"Who am I".**



He was in such a trance that he had insect bites all over his body, wounds were quite deep and blood and pus were oozing from his wounds but he did not even notice them. Seshadri Swamigal discovered Ramana in this stage and got him out of the cave and cured him. Swamigal used to call himself as **Ambal** and **Ramana as Lord Muruga!**

**On January 4, 1929, The Great Sri Seshadri Swamiji, who performed many miracles, passed away in Tiruvannamalai.**

## Few of Swamigal's Countless Miracles

These are so many innumerable miracles Sri Seshadri Swamigal had performed during his stay in Tiruvannamalai from 1889 till his Siddhi in 1929. He performed these only to solve his devotee's pressing problems or take them further on spiritual path. Being a true Yogi, he performed miracles without any effort and without any pomp.

Once Swamigal turned up at a wedding function, though uninvited, he directly went to the backyard where the food was being cooked. He overturned a huge vessel in which Sambar was boiling and ran away. People were very upset and scolded Swamigal. On careful inspection, they found a dead poisonous snake in the vessel. By spilling the sambar vessel, Swamigal saved countless lives.

While taking bath, Swamigal used to spit water on people around him. Miraculously, those people got cured of incurable diseases.

When Seshadri Swamigal was young and growing up in Vazhur, Maragathammal set about searching for Seshadri Swamigal as he was not to be seen for several hours. In the evening, Swamigal came out of **Kamakoti Pond** and said he was playing with Lord Krishna.

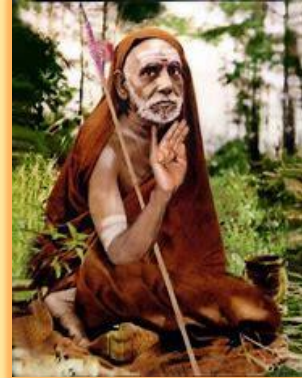
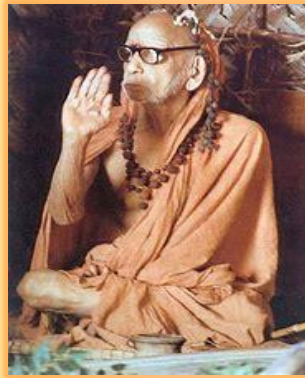
Again in Vazhur, Swamigal used to meditate at the **Jeeva Samathi Sannidhi of Kotiswarar Swamigal**. Once a big snake coiled around Swamigal's neck and spread its hood. Bakthas were stunned and also scared. After a while, the snake uncoiled itself from Swami's neck, respectfully bowed in front of him and disappeared.

In Vazhur, as Seshadri Swamigal was meditating in the Sannidhi of Shri Kamarasavalli Ambal Samedha Sri Brahmapuriswarar temple, devotees unknowingly closed the door. When they opened the door in the evening, they saw Lord Parameswara himself.

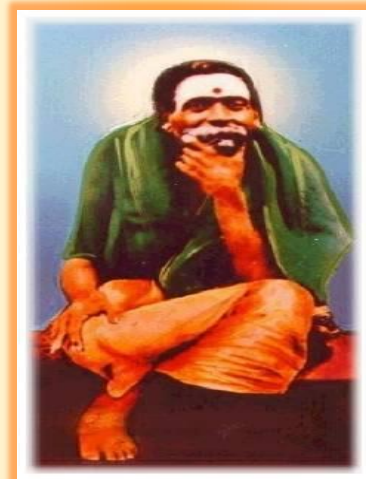
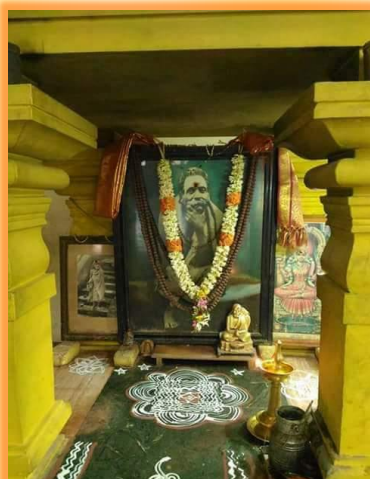
One early morning in Tiruvannamalai, Swamigal was seen running up and down a street, pointing to the sky and saying "**See Vitobha is going!**". After few hours the news came that **Saint Vitobha of Polur** nearly 33Kms away from Tiruvanamalai had attained Siddhi, at the same time when Swamigal was mentioning.



## Mahaperiava on Seshadri Swamigal



The 68<sup>th</sup> Peetathipathi of Kanchi Mutt, HH Sri Chandrasekara Saraswathi Swamigal needs no introduction to us. We know him fondly as **Maha Periyava**. With the Grace of Periyava, late spiritual writer **Sri. Baranidharan** identified the ancestral home of Sri. Seshadri Swamigal at the Anaikatti Street adjacent to Varadarajar Temple. Bought that home and named it as **“Seshadri Nivasam”**



Once when Periyava was camping at Tenambakkam, Bharanidharan approached Periyava with a big, framed photo of Seshadri Swamigal so that it could be installed at the ancestral home.

After looking at the photo intensely for a few seconds, Periyava assumed the unique Siddhasana pose of Seshadri Swamigal, cupped his chin with left hand and exclaimed **“Dei, will I become like Seshadri Swamigal? Will I attain his Holy State?”** If a great Gnani like Maha Periyava could wonder like this, we can only imagine the spiritual stature of Seshadri Swamigal. From this, we can understand the greatness of our Mahan.

## Manimandapam at Vazhur

**While Tiruvannamalai and Kanchipuram are adorned with Seshadri Swamigal’s Adhishtaanam and Sannidhi respectively, there is no such Sthalam at Vazhur, his birthplace.**

In 1970, when Bharanidharan was writing his spiritual travelogue titled “Arunachala Mahimai”, he had written in detail about Vazhur and had also published photographs of the then dilapidated Sundaravadana Perumal temple and Kamakoti Pond in the book.

With Maha Periyava’s Grace, Bharanidharan identified Swamigal’s ancestral home in Kanchipuram. Bought it after getting Periyava’s Anugraham and named it as **“Seshadri Nivasam’**. Seshadri Swamigal’s worship and daily poojas are being carried out here till now.

Kancheepuram-15 years



Arunachalam-40 years



Vazhur - 4 years



The 69<sup>th</sup> Peetathipathi of Kanchi Mutt **Poojya Shri Jayendra Saraswathi Swamigal** visited Vazhur in 2001 and took part in the Kumbabishekam of the Siva temple, had darshan at Sundaravadana Perumal Temple and visited the Janma Stalam of Swamigal.



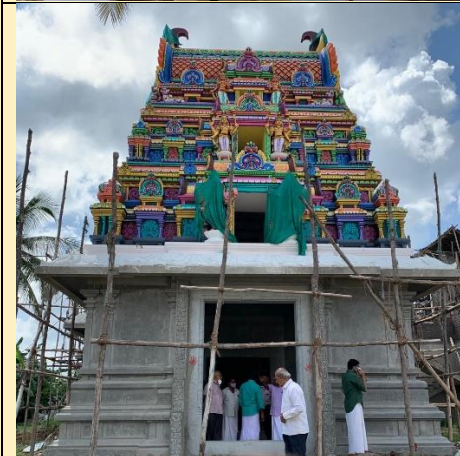
### **Miracles During Construction of Manimandapam**

Seshadri Swamigal's ancestral home was sold off long time back. A Trust was formed in 2009 to start the construction of the Manimandapam at this place. The eight families that were presently occupying that place were relocated with alternative arrangements. All this took 8 years. As there was tardy progress in the construction, in 2018 a fervent appeal was made in the Adhishtanam of Maha Periyava.

On the same night, Maha Periyava appeared in the dream of his ardent devotee, **Mr. Veeramani of New Hampshire, USA** and ordered him **"Go to Vazhur and help Seshadri Swamigal!"** and repeated this three times. Immediately, Mr.Veeramani set about travelling to Kanchipuram. As he was in Maha Periyava's Adishtanam, one devotee turned up suddenly and pointed the direction to Vazhur. On seeing the birthplace of Seshadri Swamigal, Mr. Veeramani was overcome with emotions and immediately contacted **Shri.Ravi, Shri.Sridhar and Mrs.Mahalakshmi** who were the core team responsible for the construction. The construction activities began in full swing in June 2019 and now we are ready for Kumbabishegam.



# Few Pictures from Sri Seshadri Swamigal Manimanadapam Thiruppani











**The Bimba Prathishtai and Kumbabishegam of Manimandapam of Mahan Sri Seshadri Swamigal will be performed with divine blessings of Sri Kanchi Kamakoti Peetathipathi HH Poojyashri Chandrasekarendra Swamigal, Poojashri Jayendra Saraswathi Swamigal and Poojyashri Sankara Vijayendra Saraswathi Swamigal and with the advice and guidance of Sri Gopalapuram Mani Mama.**

**Swasthi Sri Bilava Year, Panguni Month, 23rd**

**Wednesday on the auspicious day of Panchami Rohini  
Nakshatra on 06-04-2022 between 9 am and 10.00 am in  
Rishaba Lagnam**

**In the holy presence of many pontiffs, seers and with the Holy Hands of Poojya Sri Sankara Vijayendra Saraswathi Swamigal, Bimba Prathishtai and Manimandapa Kumbabishegam of Sri Sri Sri Seshadri Swamigal will happen on a grand and never seen before scale.**

**Thanking you**

**Sarva Sadhakam**

**Kumabishega Samrat, Srividhya  
Upasakar Sri Dinakara Sarma**

**Vazhur Villager and Residents**

**Mrs. Mahalakshmi Subramanian  
and Shri Seshadri Swamigal (Vazhur)  
Trust members**

We sincerely request all the devotees to turn up in full strength to this holy, unprecedented event and get the full blessings of **Mahaan Seshadri Swamigal**.



## PROGRAM DETAILS

<p><b>03/April/2022</b> <b>Panguni Month 20th</b> <b>day, Sunday</b></p>	<p><b>Morning 7.00 AM:</b> Mangala Isai, Poorvangam, Anugyai, Ganapathi Pooja, Yejaman Sankalpam, Mruthsankrahanam, Angurarpanam, Rakshabandhanam</p> <p><b>Noon 11.30 AM:</b> Deeparadhanai, Prasadam distribution</p> <hr/> <p><b>Evening 5.00 PM:</b> Vaasthu Homam, Yagna Saala Pravesam, First (1<sup>st</sup>) Kaala Pooja, Japam</p> <p><b>Night 8.30 PM:</b> Poornaahudhi, Veda Samarpanam</p>
<p><b>04/April/2022</b> <b>Panguni Month, 21st</b> <b>day, Monday</b></p>	<p><b>Morning 7.00 AM:</b> Mangala Isai, Start of Second (2<sup>nd</sup>) Kaala Pooja, Moola Mantra Japam, Homam, Sahasraarchanai</p> <p><b>Noon 11.30 AM:</b> Poornaahudhi, Deeparadhanai, Prasadam distribution</p> <hr/> <p><b>Evening 5.00 PM:</b> Third (3<sup>rd</sup>) Kaala Pooja, Moolamantra Japam, Homam, Tatva Homam, Kalaa Homam</p> <p><b>Night 8.30 PM:</b> Poornaahudhi, Deeparadhanai</p>
<p><b>05/April/2022</b> <b>Panguni Month, 22nd</b> <b>day, Tuesday</b></p>	<p><b>Morning 7.30 AM:</b> Mangala Isai, Fourth (4<sup>th</sup>) Kaala Pooja, Moolamantra Japam, Homam</p> <p><b>Noon 11.30 AM:</b> Poornaahudhi, Deeparadhanai, Prasadam distribution</p> <hr/> <p><b>Evening 5.00 PM:</b> Fifth (5<sup>th</sup>) Kaala Pooja, Moolamantra Japam, Homam</p> <p><b>Night 8.30 PM:</b> Poornaahudhi, Deeparadhanai, Veda Samarpanam and Prasadam distribution.</p>

**06/April/2022**

**Panguni Month, 23<sup>rd</sup>**

**day, Wednesday**

**Morning 6.00 AM:** Mangala Vathyam, Sixth (6<sup>th</sup>)  
Kaala Japam Homam.

**Morning 8.00 AM:** Vasorthana Homam, Naadi  
Santhanam, Sparsahuthi, Gatam Procession

**Morning 9 AM:** Sundara Vinayaka  
Kumbabishegam, Vimana Abhishekam, Bimba  
Abhishekam, followed by Swami's procession  
and Annadhanam.

**Swasthi Sri Bilava Year, Panguni Month, 23<sup>rd</sup>  
Wednesday on the auspicious day of Panchami  
Rohini Nakshatra on 06-04-2022 between 9 am  
and 10.00 am in Rishaba Lagnam**

**In the holy presence of any pontiffs, seers and  
with the Holy Hands of**

**Poojya Sri Sankara Vijayendra Saraswathi  
Swamigal: **Bimba Prathishta and Manimandapa  
Kumbabishegam of Sri Sri Sri Seshadri Swamigal  
will happen.****

**GRAND MOVIE PREMIER AND AWARD  
FUNCTION**

**AUDIO VISUAL MOVIE PREMIER ON SRI SESHADRI SWAMIGAL**

**Date: 05-04-2022 TIME: 9.00 PM to 10.00 pm**

**AWARD FUNCTION AND SOUVENIR RELEASE**

**Date: 05-04-2022 TIME: 4.30 PM to 6.00 PM**

## Devotees Who Participated Majorly for This Noble Cause

1. **Sri.Baba Kalyani (Chairman- Kalyani Group of Companies), Pune**
2. **Sri Dr. M Venkatraman, Pune**
3. **Sri Suresh (Arun Excello Group of Companies), Chennai**
4. **Sri Pon Manivannan, Chennai**
5. **Sri Ganesh Gopal, USA**
6. **Sri N. Ravichandran, Bangalore**
7. **Sri Giri Prasad, Rane Group, Chennai**
8. **Sri Nandakumar, Boston, USA**
9. **Sri Ratnaprasadh, Trichy**
10. **Sri Dr. Hussain, Chennai**
11. **Sri Dakshinamurthy Arunachalam, Gujarat**
12. **Sri Venkatesh, SVE Energy Pvt Ltd, Chennai**

A special mention must be made of two self-less devotees, who spent their entire lifetime in ensuring that construction of the Manimandapam. They are **Sri Subramaniam**, father of Mr. Ravi and **Sri Bakthavatsalam Reddiyar**.

**Sri Dr.Sridhar** of Vazhur has been engaging himself tirelessly to organize the Kumbabishegam of Sri Sundaravadana Perumal Temple as well as Sri Seshadri Swamigal's Mani Mandapam, along with **Sri Bakthavatsalam Reddiyar** and his son **Shri Bhaskar**.

In addition, the following members dedicated their complete time and invested their heart and soul in construction of the temple are **Srimathi. Mahalakshmi Subramanian** and **Auditor Sri Ravi**.

A special mention should be made of **Sri.Mohan**, who, without any expectation and with full dedication, started the activities along with chief **Stapathi Mr. Nandakumar**.

**Sri Vasudevan**, a poet from Vazhur, was the first to contact **Srimathi Mahalakshmi Ammaiyar** and request her to consecrate the temples of the town. Moreover, all the **Villagers of Vazhur** and the village **President Selvi Dhanasekar** are also helping in this renovation.

**Sri Dr. Subramanian and Shri Arumugam** have been going tirelessly to Vazhur for the past 10 years to ensure that construction activities and the monthly Hastha Pooja happen without fail.

A special mention should be made of the support of **Sri Rajendran**, the then Collector of Tiruvannamalai district.

**Sri Pattabhiraman** has been supporting in innumerable ways in the construction activities as well as in continuation of Nithya Pooja at the Manimandapam.

**Sri Valasai Jayaraman** has been tirelessly involving himself in the construction activities as well as the printing of the Journal (Malar) for the Kumbabishegam.



## Special Naadaswaram Artists

Tiruvannamalai

**Sri Kanchi Kamakoti Peeta Aasthana Naadaswara Vidhwans:**

Kalai Mamani Dr. K S Senthil Murugan

Kalai Mamani Dr. S Santhi Senthil Murugan and group

Nadaswara Kalai Selvan Illupapattu E.S.S.Aravind

Nadaswara Kalai Selvan Chidambaram. V.S. Iyyappan

Tavil Isai Naadamani Illupapattu E.S.Shankar

Tavil Sundar Oli Tirupunkur S.Sampath, Taalam S.Vasu and group

**Nageswaran Temple Aasthana Vidhwan:** R. Ram Shankar- Naadaswaram  
**Karuppur Petti Kaliannan Koil Aasthana Vidwan:** Prabhakaran - Naadaswaram

**Sri Kanchi Kamakoti Peetam Aasthana Nadaswara Vidhwans:**

G.Ramamurthy G.Mahendran and group

**Devaram and Veda Parayanam**

Devara Isaimani T. Kadirvel Subramanian

Oduvar Murthigal Kanchipuram

Veda Parayanam Arrangement: Headed by

Sri J Chandramouli of Sri Sivaranam Trust

### Special Cultural Programs

Date	8:30-10:45 am	10:45-12:15 am	4.30-6.00 pm	6:00-7:30 pm	7:30-9:00 pm
03.04.22 Sunday	Holy water procession	Devaram recitation by 12 Othuvars Led by Shri Kathirvel Othurvar	Yuva Kala Bharathi Shri.C.R. Bhargavi Bharatanatyam Recital	Mayiladuthurai Shri R Santhosh and Group - Violin	Kadalur Sri. Gopi Bhagavathar Nama Sankeerthanam <b>Title:</b> Sri Shesadri Swamigal
04.04.22 Monday	8.30 am to 9.15 am Bangalore Baby Hasini Girish & Sahaana Girish Bakthi Songs 9.15 am to 10.45 am Sri Dinakara Sarma & Sri Ganesha Sarma Divya Nama Abhinayam	Madurai Shri.Vijayaganesh Violin Umayalpuram Shri.Mali Mridangam	Music Chennai Kum. Shakti Muralitharan's Carnatic Music	Villivaakam Shri RS Jagannathan, Villivaakam Shri S Raguraman, KR Shrivats and group - Musical Sangamam	Shri Kanchi Kamakoti Peeta Aasthana Vidhwan Shri U.Rajesh & Troupe - Mandolin music
05.04.22 Tuesday	8.30 am to 9.15 am Kum Mahathi Venkat Bakthi discourse 9.15 am to 10.45 am Bharatanatyam Duet Recital by Kum. Smrithi Sridhar & Kum. Divya Dharmarajan, Disciples of Dr. Raksha Karthik, Bengaluru	Shri Dr.Ganesh and group Bakthi Music	Award Function and Souvenir Release	Shrimati. Shanthi Suresh and Group Carnatic Music Recital	Kalaimamani Shri Lalgudi G.J.R. Krishnan and Troupe - Violin Music
06.04.22 Wednesday	Maha Kumbabishegam		Street Procession	Street Procession	Special Street procession View

Cultural events organized by: Shri Mahalakshmi Charitable Trust, Chennai

On Wednesday, 23rd Of Panguni month (06-04-2022), after the Kumbabishegam, Sri Sri Seshadri Swamigal's Urchava Moorthy will be taken in Rishabha Vahana for Great Grand Street Procession.

## Sri Seshadri Swamigal's Ongoing Miracles Even Today

Sri Seshadri Swamigal's miracles are ongoing. He is blessing countless devotees with his unexplainable miracles. Once he appeared in the dream of a devotee and ordered him to visit Kanchipuram, Vazhur and Tiruvannamalai in a single day, in order to cure his uncurable disease. The Devotee dutifully performed it and behold! , his disease, hitherto completely uncurable, vanished. Many devotees are undertaking this pilgrimage in order to obtain the Grace of Sri Seshadri Swamigal.



When the land was procured to start the construction of the Manimandapam, the Tulasi Maadam worshipped by Swamigal's mother Maragathammal and her ancestors was found miraculously intact. This was then carefully installed at the Manimandapam. It is a firm belief that the prayers of a devotee who circumambulates the Tulasi Maadam and Mahan 12 times are fulfilled by Seshadri Swamigal.

### Bus Route:

The village of Vazhur, where Mahan's Manimandapam is located is situated at Marudadu on the bus route from Melmaruvathur to Vandavasi, about 3 km from there. It is located 40 km from Kancheepuram, 25 km from Melmaruvathur, 12 km from Vandavasi and 8 km from Thennangoor.

### For more info contact

#### SRI SESHADRI SWAMIGAL (VAZHUR) TRUST

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Mr.Pattabiraman, Chennai – 9962019172, [seshadriswamigalvazhur@gmail.com](mailto:seshadriswamigalvazhur@gmail.com) Udayasthamana Pooja Scheme

Invitation Designed by Mrs.Sudha Sridhar, Bengaluru

### Bank Details for Donations

**Name: SRI SESHADRI SWAMIGAL (VAZHUR) TRUST**

**Bank: State Bank of India, Vandavasi Branch**

**Current Account No: 34411917439, , IFSC Code:SBIN0001018**

**We look forward to your august presence!**